

**First Congregational Church of Rowley, United Church of Christ  
The Order of Morning Worship  
Drive in Service - 90.3 FM  
Father's Day  
June 21, 2020 @ 10am**

**Welcome and Announcements**

**Rev. Tom Bentley**

**Call to Worship**

**Doug Phillips**

Leader: We trust in you O God, for you are forgiving and loving and good.

**All: Please hear us O God, for we need your help**

Leader: You alone are great and do marvelous deeds, you alone are God.

**All: Teach us your way, so we may follow you truly.**

Leader : Heal us and put us back together, one heart and one mind

**All: For you O Lord are gracious, and kind, tender and merciful.  
Hallelujah!**

**Opening Song: Will You Come and Follow Me "The Summons"**  
*(see insert)*

**New Testament Reading**

**Doug Phillips**

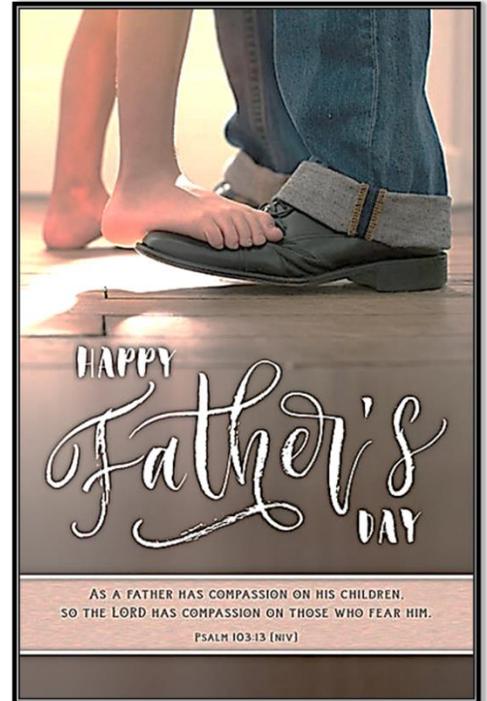
**Romans 6:1-11 *The Message***

So what do we do? Keep on sinning so God can keep on forgiving?  
I should hope not! If we've left the country where sin is sovereign,

how can we still live in our old house there? Or didn't you realize we packed up and left there for good? That is what happened in baptism. When we went under the water, we left the old country of sin behind; when we came up out of the water, we entered into the new country of grace—a new life in a new land!

That's what baptism into the life of Jesus means. When we are lowered into the water, it is like the burial of Jesus; when we are raised up out of the water, it is like the resurrection of Jesus. Each of us is raised into a light-filled world by our Father so that we can see where we're going in our new grace-sovereign country.

Could it be any clearer? Our old way of life was nailed to the cross with Christ, a decisive end to that sin-miserable life—no longer at sin's every beck and call! What we believe is this: If we get included in Christ's sin-conquering death, we also get included in his life-saving resurrection. We know that when Jesus was raised from the dead it was a signal of the end of death-as-the-end. Never again will death have the last word. When Jesus died, he took sin down with him, but alive he brings God down to us. From now on, think of it this way: Sin speaks a dead language that means nothing to you; God speaks your mother tongue, and you hang on every word. You are dead to sin and alive to God. That's what Jesus did.



**Moment of Music**

**I Have Decided to Follow Jesus**

**The Smuch Family**

**Joys and Concerns**

**Pastoral Prayer**

**The Lord's Prayer** (*in unison*)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our sins, as we forgive those who sin against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever, Amen.**

**Gospel Reading**

**Doug Phillips**

**Matthew 10:24-39 NRSV**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

**Message: “Getting Lost in Your Own Livingroom”**

**Benediction: Rev. Tom Bentley**

**Lyrics for Will You Come and Follow Me ("The Summons" by John Bell)**

Will you come and follow me,  
If I but call your name?  
Will you go where you don't know  
And never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?

Will you leave your self behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you and you in me?

Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around  
through my sight and touch and sound  
in you and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.